

**Illinois Association for Gifted Children  
Fourteenth Annual Convention  
February 1-3, 2009  
Chicago Marriott Downtown**

**Call for Proposal 2009  
(Due May 15, 2008)**

Each year we invite people to present at the next convention. Presentations are needed for the areas of Program Development and Social Emotional. In order to provide a variety of presentations for classroom teachers, gifted coordinators, administrators, and parents who will be attending the Fourteenth IAGC Convention, this **Call for Proposal** is available for your use. If you are interested in doing a presentation, or know of someone to recommend, please complete the following information and mail to:

**IAGC Convention  
800 E. Northwest Highway, Suite 610  
Palatine IL 60074**

Presenter Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Home Phone \_\_\_\_\_ Home FAX \_\_\_\_\_

Home Email \_\_\_\_\_ Cell Phone (optional) \_\_\_\_\_

School District/University/Organization \_\_\_\_\_

Position or Title \_\_\_\_\_

School/Business Name \_\_\_\_\_

Work Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Work Phone \_\_\_\_\_ Work FAX \_\_\_\_\_

Work Email \_\_\_\_\_

Where do you want your mail directed? Please check one - Home  Work

Are you willing to have your phone number listed if someone wishes to contact you before or after the presentation?

Home Number Yes  No

Work Number Yes  No

Are you a member of IAGC ? Yes  No

If no, and you are interested in joining, please include a personal check payable to IAGC for \$50.

# Program Description

(Include a separate page for each session)

## Session Title

---

**Session Description** - Describe your session as you would like it to appear in the program book. (A complete session description is requested for proposal consideration.) Double space using 75 words or less and attach to proposal form.

**Strand**      Circle which apply:      Program Development      Social Emotional

A complimentary registration will be provided for the **only for the presenter** completing this Call for Proposal. **Co-presenters are required to register with appropriate fees for the convention.** List co-presenters who will be registering themselves, with their position or titles and school district/place of work.

---

---

**Check Grade Level session intended for** EC-3 \_\_\_ 1-5 \_\_\_ 2-8 \_\_\_ 2-12 \_\_\_ 4-6 \_\_\_  
4-12 \_\_\_ 6-8 \_\_\_ 6-12 \_\_\_ 9-12 \_\_\_ K-6 \_\_\_ K-8 \_\_\_ K-12 \_\_\_ Other \_\_\_\_\_

**Target Audience**      \_\_\_ Administrators      \_\_\_ Program Coordinators  
\_\_\_ Gifted Classroom Teachers      \_\_\_ Counselors, Social Worker  
\_\_\_ Regular Classroom Teachers      \_\_\_ Parents  
\_\_\_ Self-Contained Classroom Teachers      \_\_\_ All

**Complexity** (Circle one) Basic 1 2 3 4 5 6 7 8 9 10 indepth

## Audio Visual Equipment

An overhead projector and screen will be provided in each room, as needed. Presenters should plan to bring their own equipment or rent what is needed (computer, LCD Projector, slide projector, etc.) from the Marriott. List audio-visual equipment you will be bringing.

---

---

List one reference (person or place where you have presented).

---

Name and Position	Phone Number
-------------------	--------------

Applications accepted through **May 15, 2008**. Notification of acceptance will be made by July/August of 2008.

Since there are many outstanding presenters, the final selection will be based on:

1. Overall balance of grade levels, strands, and target audiences.
2. Experience in the field of gifted subjects, education and/or a session description that exemplifies best practices in gifted education
3. IAGC member..